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FILM 138 PAGE 2222

State of Mont., County of Gallatin, ss Filed for record DECEMBER 2, 1993
at 11:30 AM., and recorded in Book 138 of MISCELLANEOUS page 2222
Shelby H. Chmy Recorder. By Carrie Brancamp Deputy
FEE: \$18.00PD RT: STATE DEPARTMENT OF FISH, WILDLIFE & PARKS
RECREATION SITE EASEMENT

AND

GRANT OF CUSTODY OF LAND

The Golf Course Partners of Bozeman, the GRANTOR, in consideration of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is acknowledged, grants to the Montana Department of Fish, Wildlife and Parks, the GRANTEE, its successors and assigns, a perpetual easement to establish a public fishing access site to optimize the fishing opportunities afforded by the site. Secondary opportunities include boating, swimming, picnicking, wildlife observation and natural and cultural preservation.

A tract of land in the NE1/4 of the NE1/4 of Section 36, Township 1 South, Range 5 East, P.M.M., Gallatin County, Montana, and more particularly described as follows:

Beginning at the E1/16 corner of Sections 25 and 36;
Thence along the north line of said Section 36, N89°36'20"E, a distance of 324 feet to the centerline of the East Gallatin River and the northwest corner of a tract of land described in FM 3, Plat 671;
Thence along said centerline and the west line of said tract S07°36'54"E, a distance of 135 feet;
Thence S89°36'20"W, a distance of 341 feet to a point on the E1/16 line of said Section 36;
Thence along said E1/16 line N 0°04'18" W, a distance of 133 feet to the true point of beginning.

Said easement contains 1.01 acres more or less.

More particularly described in the attached Exhibit A which by this reference is made a part hereof.

The Grantee shall have exclusive custody and possession of the premises described above in perpetuity for so long as the above described premises, or any part thereof, are used and maintained for the purposes herein stated.

Grantor agrees that no future subdivision or development will occur on the above described property and that it will remain as a recreation site for public access and use in perpetuity.

The Grantor warrants that it is lawfully seized and possessed of the real property described above, that Grantor has a lawful right to convey the property, or any part of it, and that Grantor will forever defend the title to this property against the claims of all persons.

The terms covenants and provisions of this easement and agreement shall extend to and be binding upon the heirs, executors, administrators, personal representatives, successors and assigns of the parties hereto.

DATED this 12th day of November, 1993.

GOLF COURSE PARTNERS OF BOZEMAN

By: Rex Easton
REX EASTON

Landowner
 David H. Menley

STATE OF Montana)
County of Gallatin) ss.

This instrument was acknowledged before me on Nov 12 , 1993, by REX EASTON as a partner of Golf Course Partners of Bozeman.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.



Charles M. McKeown
Notary Public for the
State of Montana
Residing at Bozeman, MT
My Commission expires 12/1/94

ACKNOWLEDGED
MONTANA DEPARTMENT OF FISH, WILDLIFE AND PARKS

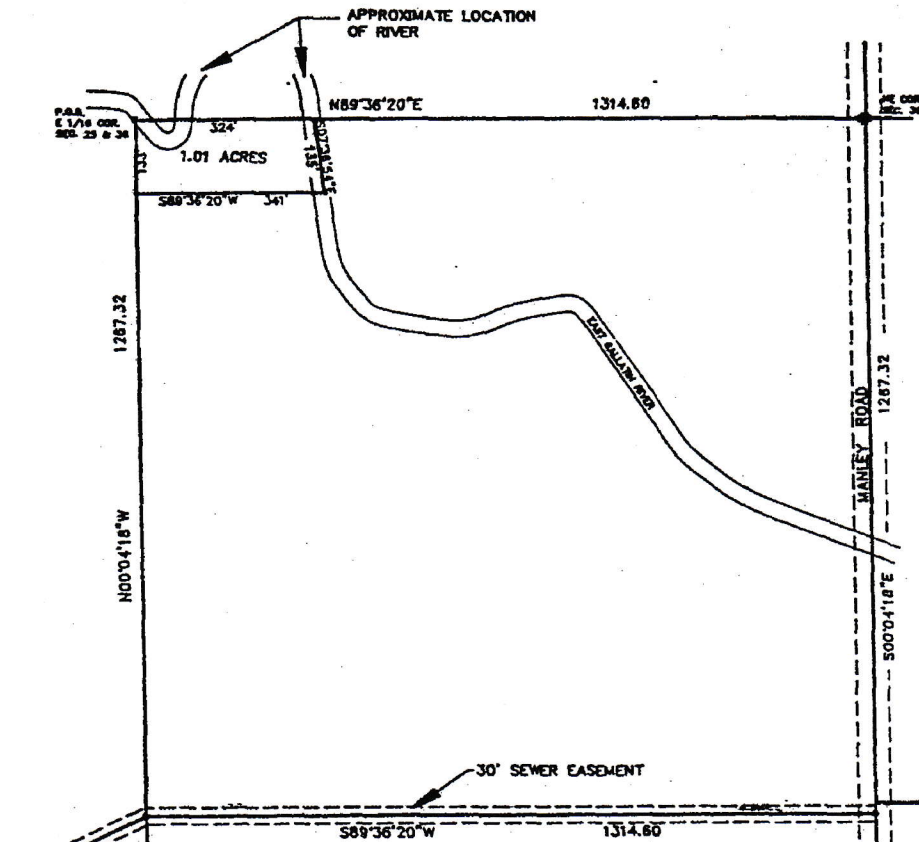
By: [Signature]
DIRECTOR

APPROVED FOR LEGAL CONTENT
 [Signature]
ATTORNEY, MDFWP

EXHIBIT "A"

BRIDGER CREEK SUBDIVISION RECREATIONAL EASEMENT

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NOTE:
THE DIMENSIONS & DESCRIPTION ARE BASED ON
RECORD INFORMATION AND THEY DO NOT REPRESENT
AN ACTUAL FIELD SURVEY

RECREATIONAL EASEMENT LEGAL DESCRIPTION

A tract of land in the NE 1/4 of the NE 1/4 of Section 36,
Township 1 South, Range 5 East, P.M.M., Gallatin County, Montana,
and more particularly described as follows:

Beginning at the E 1/16 corner of Sections 25 and 36;
Thence along the north line of said Section 36, N 89°36'20" E,
a distance of 324 feet to the centerline of the East Gallatin River
and the northwest corner of a tract of land described in FM 3, Plot 671;
Thence along said centerline and the west line of said tract
S 07°36'54" E, a distance of 135 feet;
Thence S 89°36'20" W, a distance of 341 feet to a point on the
E 1/16 line of said Section 36;
Thence along said E 1/16 line N 0°04'18" W, a distance of 133 feet
to the true point of beginning.

Said easement contains 1.01 Ac.

**Morrison
Maleris/CSSA**

**CHARTERED
PLANNERS
SURVEYORS**

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Phone (406) 587-0721

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