

# ROAD RIGHT-OF-WAY RESEARCH PROJECT 1976

## ROADS IN SWEET GRASS COUNTY NUMBER \_\_\_\_\_ UPPER SWEET GRASS CREEK ROAD GENERAL INDEX

ROAD RUNNING IN SECTION(S) 2 AND 24, 25, 26 35 AND 18, 19  
 TOWNSHIP(S) 4 AND 5 N RANGE(S) 12 AND 13 E

I. <u>OPENING OF ROAD</u>	COMMISSIONERS			ROAD	
<i>PETITIONED BY JOHN DUNN JAN 3 1927</i>	JOURNALS			RECORDS	
	DOCUMENTS	BOOK	PAGE		PAGE
PETITION(S) FOR OPENING ROAD	# _____	4	237	JAN. 3, 1927	_____
APPOINTMENT OF VIEWERS	# _____	_____	_____		_____
NOTICE(S) OF PETITION	# _____	_____	_____		_____
VIEWERS' OATHS	# _____	_____	_____		_____
VIEWERS' REPORTS <i>NOT FAUDRABLE</i>	# _____	4	243	FEB. 27, 1927	_____
SURVEYOR'S REPORT(S)	# _____	4	243	FEB 27, 1927	_____
REMONSTRANCE(S)	# _____	_____	_____		_____
ROAD ORDERED OPENED	# _____	_____	_____		_____
<i>PETITION LAID OVER</i>		4	243	FEB 9, 1927	_____

II. <u>MAINTENANCE</u>	COMMISSIONERS			MAINTAINED	
<i>NO RECORDS FOUND</i>	JOURNALS			BY	
	DOCUMENTS	BOOK	PAGE	COUNTY	PRIVATE
CATTLE GUARDS	# _____	_____	_____	_____	_____
BRIDGES	# _____	_____	_____	_____	_____
FENCES	# _____	_____	_____	_____	_____
ROAD	# _____	_____	_____	_____	_____

III. <u>DEEDS - R/W'S - EASEMENTS</u>	DEED			MISCELLANEOUS	
<i>NO RECORDS FOUND</i>	RECORDS			RECORDS	
	DOCUMENTS	BOOK	PAGE	BOOK	PAGE
IN SECTION _____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____
_____	# _____	_____	_____	_____	_____

IV. <u>PLATS</u>	
PLATS IN COMMISSIONERS' ROOM	
BOOK	NUMBER
_____	_____
_____	_____

PLATS IN CO. CLERKS' OFFICE  
 BOOK \_\_\_\_\_ NUMBER \_\_\_\_\_  
*COPY ATTACHED HERE.*